



**JHARKHAND MEDICAL & HEALTH INFRASTRUCTURE DEVELOPMENT & PROCUREMENT  
CORPORATION LTD.**

**MCH BUILDING, RCH CAMPUS, NAMKUM, RANCHI – 834010.  
(CIN – U855100JH2013SGC001276)E-mail:jmhidpc2014@gmail.com**

**Tender Ref. No. JMC/NIT-21/DRUGS/36 Date: 08.12.2021**

**SHORT TENDER - RATE CONTRACT FOR MEDICINES**

The **Managing Director**, JMHPCL, Namkum, Ranchi hereby invites separate Technical and Commercial Bids (Two Envelope System) through e-tender from eligible manufacturers for **RATE CONTRACT FOR SUPPLY OF MEDICINES**.

The Blank tender documents with detailed conditions can be downloaded through web site <http://jharkhandtenders.gov.in> and should be submitted through e-procurement system only. The eligible bidders willing to participate must be registered in e-Procurement portal.

Sl. No.	Particulars	Details
1	Name of Work	RATE CONTRACT FOR MEDICINE
2	Time of Completion	Within 60 days after issue of work order
3	Date of Publication of Tender on website	11.12.2021
4	Pre-Bid Meeting Date/Time	16.12.2021 at 3.00 PM
5	Date / time for submission of bids	From 18.12.2021 to 27.12.2021 up to 3.00 PM
6	Date of Technical Bid opening	29.12.2021 at 3.00 PM
7	Application fee (Non-refundable)	5000/- (Five Thousand Only)
8	EMD	50,000/- (Fifty Thousand) per Medicine maximum upto 2,00,000/- (Two Lacs) Only.
9	Contact no. of procurement person	7004871564
10	Helpline number of e-procurement cell	7004871564, 9771500075

**Note:** The above dates may change due to declaration of holidays

JMHPCL Ranchi reserves the right to amend or withdraw any of the terms and conditions contained in the Tender Document including quantity/amount of items to be supplied or to reject any or all tenders without giving any notice or assigning any reason. The decision of the Managing Director, JMHPCL, Namkum, Ranchi in this regard shall be final.

**Detailed tender document can be seen and applied through website <http://jharkhandtenders.gov.in> only, hard copies of Technical bid & Price bid will not be entertained except original Tender fee & EMD.**

**Sd/-  
Managing Director,  
JMHPCL**